The article purchased is to be at the risk of the purchaser thereof from the time of sale, after which the Government Stationery Depot does not take any responsibility for its safety.

B. KRISHNASWAMY CHETTY,
2355 *Director.*

OFFICE OF THE COMPILER,
*MYSORE GAZETTE*, BANGALORE.

Notification dated 24th June 1952.

The attention of the Heads of Departments and other unit officers concerned is drawn to the Notification No. A.F. 180-265—P. & S. 122-42-3, dated 15th July 1943, issued by the Secretary to Government, Development Department, Bangalore, and published hereunder for information. They are requested to adhere to the timings fixed therein regarding forwardal of notifications to be published in the Gazette. The notifications received after the prescribed time will be kept by for insertion in the following issues of the Gazette.

B. KRISHNASWAMY CHETTY,
2389 *Compiler.*

DEVELOPMENT SECRETARIAT.

*Notification No. A. F.* 180-265—*P. & S.* 122-42-3, *dated* 15*th July* 1943.

The attention of the Heads of Departments and other officers concerned is drawn to Government Order No. G. 988-1040—P. & S. 12-30-2, dated the 26th July 1930, fixing the time for the receipt of notifications in the Office of the Compiler, *Mysore Gazette*, for publication in the Gazette and they are requested to see that the directions contained therein are strictly followed. An extract of the said directions is given below for ready reference.

1. All matter intended for publication in Parts I, II-A, III, IV, V and VI, should reach the Compiler's Office, not later than Monday evening.
2. All matter intended for publication in Part II should reach the Compiler's Office, not later than Tuesday evening for insertion in the following Thursday's Gazette.
3. All matter received later than these days will be kept by for insertion in the following issue of the Gazette.

By Order,

C. E NORONHA,
*Secretary to Government,*
*Development Department.*

OFFICE OF THE SUPERINTENDENT, GOVERNMENT GARDENS IN MYSORE, LAL-BAGH BANGALORE.

Notification dated 10th—11th June 1952.

It is hereby informed that the (Nerale) (ನೇರಳೆ) Eugenia trees in Gumbuz Gardens, Srirangapatna, will be auctioned at the above place on Monday the 7th July 1952 at 10 A.M. by the Assistant Superintendent, Parks and Gardens, Srirangapatana.

Detailed auction notices about conditions can be had at the Office of the Assistant Superintendent, Parks and Gardens, Srirangapatna.

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Notification dated 17th June 1952.

It is hereby notified for the information of the public that separate sealed tenders in respect of each one of the specified areas in the following gardens towards the sale of grazing right from 1st July 1952 to 31st December 1952, will be received in the office of the undersigned up to 11 A.M. on Saturday the 28th June 1952.

The terms of lease and other conditions governing the contract are put on the notice board of this office for the information of the tenderers.

LIST OF GARDENS.

1. Sri Chamarajendra Park.
2. Dharmambudhi Tank.
3. District Office and Intermediate College compound.
4. Senior Surgeon's Office compound and Geological Office compound.
5. Link Maidan.
6. Military Park near High Ground Police Station.
7. Narasimharaja Hostel.
8. Government Middle School, Fort.
9. Residency Gardens (un-utilised portion only).
10. Tank Bed in Lal-bagh beyond Obalappa's Gardens.

M. H. MARI GOWDA,
2178 *Superintendent.*

OFFICE OF THE CORPORATION ENGINEER, BANGALORE CITY CORPORATION.

(WORKS DEPARTMENT).

Notification dated 19th June 1952.

**No. D.T. 8-52.** Sealed tenders will be received at the Office of the Corporation Engineer, up to 4 P.M. on 27th June 1952, for the supply of articles required for the use of Stores and Workshop during the period from 1st April 1952 up to 31st March 1952 (*both days inclusive*).

Each tender should be accompanied by the receipt for Rs. 250, for having credited into the Corporation Treasury either at City or Civil Station and should be in the form which can be had for Re. 1 (Rupee one each) from the above office on any working day. For other rules please see the Office Board.

R. MADHAVAN,
387 *Corporation Engineer.*

List of articles required for the use of Stores and Workshop during 1952-53.

| Sl. No. | Particulars | Unit | Rate in Fig. | Rate in Words |
|---|---|---|---|---|
| 1 | Bamboo Baskets 17" diameter (Strong made) ... | Each | ... | ... |
| 2 | Bill Hooks (English) double sided ... | ,, | ... | ... |
| 3 | Cocoanut Brooms free from leaves (bundles of 2 lbs.) | ,, | ... | ... |
| 4 | Coir Rope of ¾" diameter (24' long) ... | ,, | ... | ... |
| 5 | Iron Water Pots, 20 Guage metal (3 Gals.) ... | ,, | ... | ... |
| 6 | Mumties, swam neck, English ... | ,, | ... | ... |
| 7 | Do do Tata ... | ,, | ... | ... |
| 8 | Pick Axes, Cast Steel, No. 12, Tata .... | ,, | ... | ... |
| 9 | Sickles, Country ... | ,, | ... | ... |
| 10 | Scrapers, Grass with handles ... | ,, | ... | ... |
| 11 | 1" diameter steel crowbars of sizes (Octagonal) 5½' R.ft. | ,, | ... | ... |
| 12 | G.I. Water Can, 3 gals. (24 guage metal) ... | ,, | ... | ... |
| 13 | Emery Cloth ... ... ... | ,, | ... | ... |
| 14 | Linseed Oil (pale boiled) ... ... | Bottle | ... | ... |
| 15 | Alœ Line rope (roll of 250') ... ... | Roll | ... | ... |
| 16 | Brushes, Paint, Round, English of sizes ... | Each | ... | ... |
| 17 | Do Flat, do ... | ,, | ... | ... |
| 18 | Hurricane lamps, Deitz, Junior ... ... | ,, | ... | ... |
| 19 | Master Lock No. 55 ... ... | ,, | ... | ... |
| 20 | Iron Pans 14½" diameter, edge folded weighing 3 lbs. | ,, | ... | ... |
| 21 | Cast Iron Hammer, oval shape weighing 14 lbs. | ,, | ... | ... |
| 22 | Sledge Hammers, solid steel of different sizes (English). | L.S. | ... | ... |
| 23 | Steel Trowels (Country) with handles ... | Each | ... | ... |
| 24 | Steel Wire Brushes, rough, English 6" ... | ,, | ... | ... |
| 25 | Do do Indian make ... | ,, | ... | ... |
| 26 | 1½" Armoured Rubber Hose Pipe ... | R.ft | ... | ... |
| 27 | Flat file rough, made in U.S A or English ... | Inch | ... | ... |
| 28 | Half round file, rough, made in U.S.A. or English. | ,, | ... | ... |
| 29 | Chisel (Fish Brand) English ... ... | Inch Width. | ... | ... |
| 30 | Guy Wire 7 Ply (G.I.) ... ... | R.ft. | ... | ... |
| 31 | Cast Iron Flat Tampers ... ... | Each | ... | ... |

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OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

Notification dated 13th June 1952.

**No. D. 30 Stdm. 1063-6—52-53.** It is hereby notified for the information of the public that sealed tenders for purchasing grazing rights in the Sampangi Tank Bed excluding the Stadium from 15th July 1952 to 15th January 1953 will be received in the Office of the undersigned up to 4-30 P.M. on 10th July 1952.

The area in the tank bed is bounded as follows :—

| | | | |
|---|---|---|---|
| North | ... | ... | Sydney Road. |
| East | ... | ... | Sampige Road. |
| South | ... | ... | Tank Bund Road. |
| West | ... | ... | Sampangi Tank. |